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## BIB DATA SHEET

CONFIRMATION NO. 4141

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 09/936,377    | 02/26/2002<br>RULE    | 530   | 1645           | GSKB-109US          |

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/EP00/01955 03/07/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 9905815.8 03/12/1999  
 UNITED KINGDOM 9909094.6 04/21/1999  
 UNITED KINGDOM 9909503.6 04/23/1999  
 UNITED KINGDOM 9909787.5 04/28/1999  
 UNITED KINGDOM 9910710.4 05/07/1999

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance                    | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> /PADMA BASKAR/<br>Examiner's Signature | Belgium          |                 | 22           | 3                  |

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## TITLE

Novel compounds

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>1026 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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